

# THE MYSORE SCOUT AND GUIDE

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FEBRUARY 1953

No. 2



OUR BIG CHIEFS—THE TWO B.-Ps.

ed for the BHARAT SCOUTS & GUIDES, MYSORE STATE, Scout Headquarters,  
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The cover page photograph shows our **Founder** B.-P. and Lady B.-P., **Chief Guide of the World**. Scouts and Guides all over the World observe 22nd February of each year as the Founder's Day and Thinking Day.

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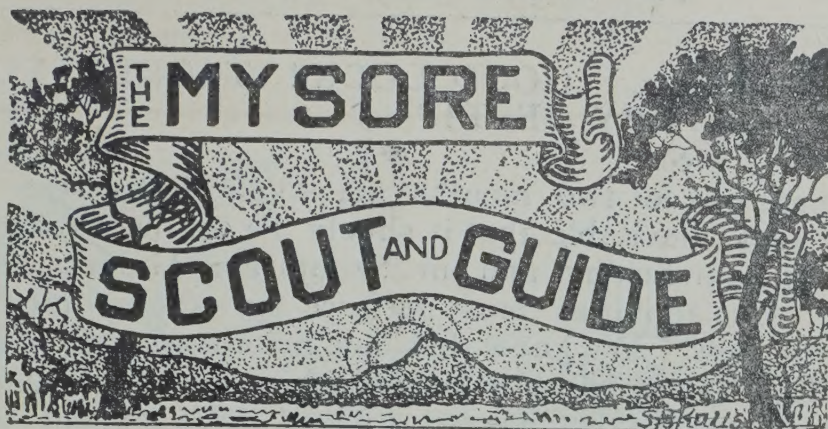
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FEBRUARY 1953

[No. 2

Dear Readers,

**R**ECENTLY at a special function arranged in his honour by the District Scout Council, Shimoga, our esteemed Chief Minister was pleased to observe that the Scout Movement which has spread throughout the world, has as its aims discipline and service, and that students and young men would be benefited by the training that it imparts, especially in matters of discipline. We feel greatly honoured by these expressions about our Movement made by one who is so very interested in our welfare and who is so closely watching our activities and our progress. And more than this, it means a great responsibility that we have to shoulder, every one of us in the Movement, from the youngest Cub to the oldest and veteran Scouter, to make ourselves worthy of these high expectations, and so to stand up as deserving members of the Movement to which we belong.



The Scouts of the Kolar District have just concluded their service camp at Nandi during the Jatra and Cattle Fair there. We have heard that these Scouts did very well and rendered service to the public in various ways, and co-operated fully with the authorities. It is needless to stress here that it is on such occasions that Scouts can really show to the people what our Movement stands for. We congratulate the Kolar Scouts on a splendid job well accomplished.

The great event in Sravanabelagola, the *Mahamasthakabhisheka* of Sri Gomateswara is now in progress, and this is another occasion when the public will be looking round again for Scouts to help and assist them at this sacred place. Scouts drawn from all parts of the State are there now and are doing various service duties under the supervision and direction of the District Scout Commissioner of Hassan. We know that their duties will be most strenuous and of varied kinds, but they will, we are sure, acquit themselves most creditably and thus enhance our prestige in the eyes of the public. We



say to these Scouts, "GOOD LUCK! TACKLE YOUR JOBS and DO YOUR VERY BEST!"

The next one or two months are likely to be lean months for Scouting. It is inevitable that it should be so, because the examinations are fast approaching and our Scouts and Guides would be busy with them. Our activities must perforce be at a minimum during this period of the year. We know that our Scouts and Guides will "BE PREPARED" to stand up to the ordeal with courage and confidence, for a good Scout is also a good student. We extend to these our VERY BEST WISHES for success in their efforts, and ask them to look forward to the days beyond in the summer vacation for more of Camping, and more and more of Good Scouting.

We are very grateful to Miss G. M. Donne for kindly editing the Guide Section of our Magazine during the absence from our midst of Miss M. E. Robinson, who is now away in the United States of America. Miss Donne is another old and good friend of ours whose help we appreciate very much. Here is Scout-Guide co-operation in one of its many ways. Miss Robinson is helping us too by sending us notes from abroad for the Magazine.

And now before we close, we remind all our readers that February each year is a month of special significance to all Scouts and Guides. It was on the 22nd of this month in 1857 that our Founder B.-P. was born; and by a happy coincidence the 22nd of February is also the Birthday of the Chief Guide of the World, Lady Baden-Powell. Scouts and Guides all over the world celebrate this day as the Founder's Day. Let us, therefore, remember to thank HIM who gave us B.-P. who gave Scouting and Guiding to the youth of the world.

"We give Thee thanks, O Lord, for our Founder's life of service and for his gift of Scouting and Guiding to the world. Strengthen us, we beseech Thee, to be worthy of his trust. Help us to hold firmly to the Law which he gave us for our guidance, and so to understand more fully Thy will. Inspire us to find a way of life in which the Youth of all nations may find unity and true brotherhood."

—THE EDITORS.

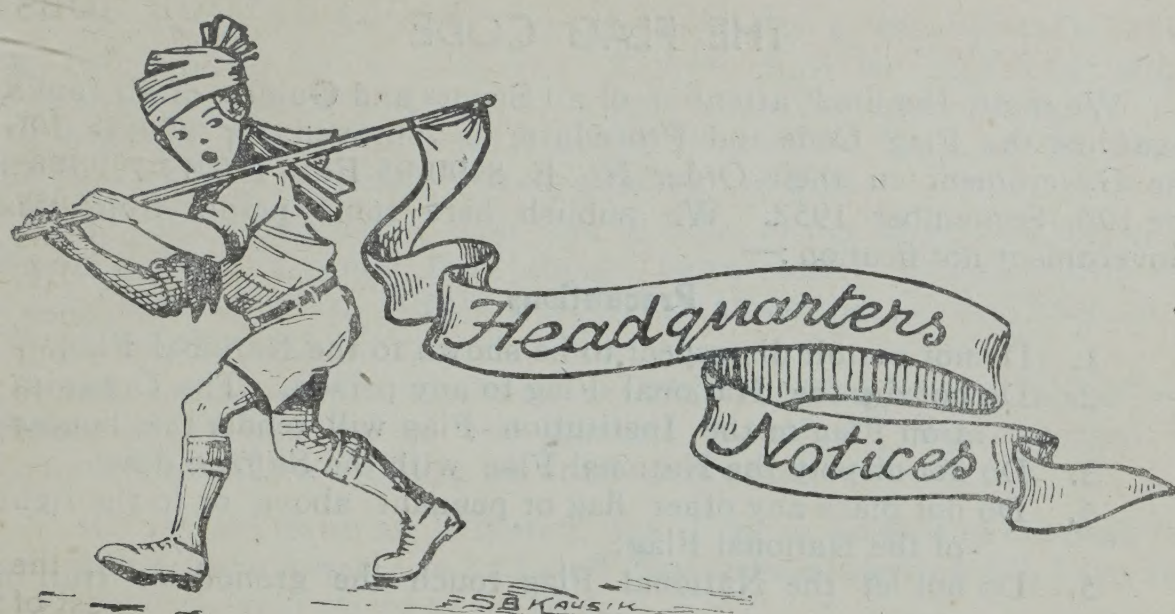
## OUR MAGAZINE

We wish to bring to the kind notice of our readers that the next two issues of the "MYSORE SCOUT AND GUIDE" magazine, according to the arrangements already made, will be combined issues for the months of March-April and May-June, bearing numbers 3 and 4 respectively. Each of these combined issues will contain about 32 pages.

We also wish to repeat here our request to all our readers kindly to send articles and photographs for publication in the magazine. We should like to hear especially of the activities of the Scouts and Guides in the several districts in our State.

—THE COMMITTEE,





1. **Central Scout Camp, Dodballapur**:—A meeting of the Development Committee was held on Thursday, the 5th February 1953.

2. **The Executive Committee**:—A meeting of the State Executive Committee was held at the Scout Headquarters on Thursday, the 19th February 1953, Mr. J. B. Mallaradhya, M.A., I.A.S., the Chairman presiding.

3. **Training Courses**:—It is proposed to conduct the following training courses during the ensuing summer vacation at the Central Scout Camp, Dodballapur. Full details of these courses will be communicated shortly to all the District Scout Commissioners, and will also be published in the next issue of the magazine:—

(i) A Scout Wood Badge Course and (ii) A Commissioners' Training Course.

4. **Scout-Rural Service Projects**:—The State Executive Committee has, at its meeting held on the 19th February 1953, approved that Rural Service Projects may be undertaken by the concerned District Scout Councils in the following places:—

(a) Central Scout Camp, Dodballapur, by the Scout Headquarters.

(b) Kengal Scout Camp, by the Bangalore District (Moffusil) Scout Council.

(c) Kolar District, by the Kolar District Scout Council.

(d) Hassan District, by the Hassan District Scout Council.

(e) Chikmagalur District, by the Chikmagalur District Scout Council.

A sum of Rs. 1,000 is allotted for each of these projects. Full details regarding the nature and scope of work will be sent to the respective District Scout Commissioners shortly.

5. **Names of representatives** from the Districts to the State Council have yet to come from several District Councils. It is requested that the District Commissioners will kindly expedite the matter and send the names to the Headquarters very early.

H. R. ABDUL GAFFAR,  
State Secretary.



## THE FLAG CODE

We invite the kind attention of all Scouts and Guides, of all ranks, regarding the Flag Code and Procedure, as approved for adoption by the Government in their Order No. E. 8490-95-Edn. 139-49-7, dated the 19th September 1952. We publish here some points from this Government notification :—

### Precautions

1. Do not permit disrespect to be shown to the National Flag.
2. Do not dip the National Flag to any person. The Organisation Flag or the Institution Flag will render this honour.
3. Do not display the National Flag with the *Saffron* down.
4. Do not place any other flag or pennant above or to the right of the National Flag.
5. Do not let the National Flag touch the ground or trail in water.
6. Do not place any object or emblem of any kind on or above the National Flag.
7. Do not use the National Flag as drapery in any form.
8. Do not use the National Flag as a covering for a ceiling.
9. Do not carry the National Flag flat or horizontally, but always aloft and free as in a parade.
10. Do not use the National Flag as part of a costume or uniform, and do not embroider it on handkerchiefs, cushions, etc.
11. Do not put lettering of any kind on the National Flag, nor use it for any form of advertising.

### Tradition

1. The Flag should be displayed only from sunrise to sunset. It should be used on national holidays specified by Government and on historic special occasions. The Flag should always be hoisted briskly, and lowered slowly and ceremoniously.

2. When carried in a procession with another flag or flags, the National Flag should be on the marching right.

3. When displayed with another flag on a wall from crossed staffs, the National Flag should be on the right, and its staff should be in front of the staff of the other flag.

4. When a number of flags are grouped and displayed from staffs, the National Flag should be at the centre or at the highest point of the group.

5. When flags of other States or pennants are flown from the same halyard, the National Flag should always be at the peak. When flown from adjacent staffs, the National Flag should be hoisted first and lowered last. No flag or pennant should be placed above or to the right of the National Flag.

6. When the National Flag is displayed on a building on a staff projecting horizontally or at an angle from the window cill or balcony, the *Saffron* should be at the top.



7. When the National Flag is displayed in a manner other than by being flown on a staff, the *Saffron* must be uppermost when displayed horizontally flat on a wall; when displayed vertically the *Saffron* should be to the right with reference to the Flag, *i.e.*, it should be to the left of the person standing facing the Flag.

8. When displayed over the middle of the street, as between buildings, the National Flag should be suspended vertically with the *Saffron* to the North in an East-West street, or to the East in a North-South street.

9. On a speaker's platform, the National Flag, if used, should be placed above and behind the speaker. It should never be used to cover the table, nor to drape the front of the platform.

10. When flown at half-staff, the Flag is hoisted to the peak for an instant, then lowered to half-staff; but before lowering the Flag for the day, it is again raised to the peak.

On memorial days the Flag is displayed at half-staff from sunrise until NOON, and at full staff from NOON until sunset; for the Nation lives and the Flag is the symbol of the living Nation.

11. When the Flag is carried on a small staff, as in a parade, mourning is indicated by attaching two streamers of black crepe to the spearhead, allowing the streamers to fall naturally.

12. When the Flag is passing in a parade or in a review, all persons present should face the Flag, stand at attention and salute.

(Extracted)

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## THE CHIEF MINISTER IN SHIMOGA

The Hon'ble the Chief Minister was pleased to visit the District Scout Council in Shimoga, on the 31st January 1953. The District Scout Commissioner, Mr. Bhoopalam R. Kapinipathy had arranged for a pleasant function in honour of this notable event. The Scouts presented a guard of honour to the distinguished guest, and later the District Commissioner, in welcoming the Chief Minister, presented a brief report on the activities of the Scouts in Shimoga. He said during the course of this report that there are over 4,000 Scouts of all ranks in this District and that these are doing good work and participating in many service activities from time to time. They helped the town municipality and the Health Department during the period of plague and small-pox epidemics in the town. Their services on the occasion of the Malnad Conference were much appreciated by the authorities of the conference. They have also been collecting funds for the Chief Minister's Famine Relief Fund. The Scouts have also worked with the Adult Education Council in the District, and are taking part in other social service activities too. The District Commissioner also said that the Council has been planning to work in the Sorab-Shikarpur Community Project Scheme by organising village service corps. He mentioned that the Scout Council is arranging for the next State Scout Jamboree to be held during this year in Shimoga.



In his address to the assembled Scouts and others, our esteemed Chief Minister was pleased to remark that the Scout Movement which has spread throughout the world is one of the best international youth organisations with discipline and service as its aims. He stressed that students must be trained in these and that the Movement offers great opportunities for them to get this training. He appreciated very much the activities of the Scouts as reported by the District Scout Commissioner, and asked the Scouts to live up to their motto of "BE PREPARED" to be of service to the country and to their fellowmen.

(Abstracted)

## THE FIRST GILWELL PARK GROUP, MYSORE

The members of the Group met at the Chamarajendra Ursu Boarding School, Mysore on Sunday the 1st February 1953. Mr. D. Ramaiya, B.A., LL.B., the Secretary of the Mysore District Scout Council presided and was also the host for this meeting. During the discussions the members proposed that the Group should take the initiative in arranging for a Scout Wood Badge Course in some suitable and convenient place for the benefit especially of the Mysore City, Mysore District, Mandya and the University Scouters. The members also suggested that the Group should have a definite programme of work and activities, and the Scribe was requested to draw up such a programme.

— B. T. SRINIVASAIENGAR,

Scribe.

## THE COMMISSIONERS' VISITS

The Chief Scout Commissioner, Mr. P. Siva Shankar, B.A., LL.B., visited Hassan on the 7th February and held discussions with the District Scout Commissioner, Mr. Arakere Subba Rao, B.A., LL.B. on various matters connected with the District activities. The Scout Service to be organised by the District Scout Commissioner at Sravanabelagola during the *Mahamasthakabhisheka* was an important item on which the Chief Commissioner held consultations with the District Commissioner so as to finalise the plans for this service on this notable occasion.

Our Deputy Chief Scout Commissioner, Mr. A. N. Rama Rao, B.A., B.L., M.L.C. visited Mysore on Sunday, the 15th February and attended the meeting of the Mysore City District Scout Council, presided over by Mr. A. Krishna Murthy Rao, President of the Mysore City Municipality. The District Scout Council discussed and resolved on several matters, in particular about the early arrangements to be made for the opening ceremony of the new Scout building in Mysore, the City Rally to be held on Sunday, the 22nd February presided over by Mr. J. B. Mallaradhya, M.A., I.A.S., Vice-President of the State Council, the training courses for Scoutmasters, Cubmasters and Patrol Leaders, and the formation of a service corps for undertaking service projects, etc. The elections of the representatives of the Council to the State Council were also completed at this meeting.



Our two Headquarters Commissioners, Mr. C. Seshachar, M.A. (Cubbing) and Dr. S. B. Kausik, D.Sc. (Training) were able to visit the Scout Service Camp of the Nandi Jatra and Cattle Fair on Saturday, the 14th February 1953. This service was under the personal supervision of the District Scout Commissioner of Kolar, Mr. S. V. Krishnamoorthy Rao. The two Headquarters Commissioners have reported that the service camp was run very efficiently, and that the work of the Scouts, especially in regulating crowds of devotees at the temple and in looking after the sanitary arrangements in co-operation with the Health and Revenue Departments authorities, was praiseworthy.

(Compiled.)

## Mr. COMMISSIONER—

May I tell you, Mr. Commissioner, what I, as a Scoutmaster, would like you to be?

Please put yourself in my place. To whom would you turn for help? The Commissioner? Right! And what would you, in my position, want of that Commissioner? Let me try to answer. I need from you:

**STIMULATION**—Encouragement and help. Sometimes I get down in the dumps and would like a pat on the back.

**UNITY**—World Brotherhood. Through your participation in the activities of my Troop, you can make me and my boys feel that we are a part of something bigger than just our Troop.

**PERSPECTIVE**—Bring me a fresh viewpoint. You visit other Troops. From them you can bring me tips, suggestions and ideas.

**PROGRAMME**—The programme of the District and Council. Certainly, I receive the calendar of events, but that is in cold type. Bring it to me hot off the griddle with the flavour of the background data. Show me how my boys can participate to the fullest and get the most out of the Scouting programme.

**ORGANISATION**—The Patrol System. Is it really in effect in my Troop? Of course, I think it is. But is it? Are my Patrol Leaders doing the job, or am I? How can we better it, make it more effective?

**RATING**—Appraisal. How'm I doing? If I am worthy of my salt, I'll appreciate it and not resent it. Not one of us can make an unbiased and truly objective self-appraisal. When we look into a mirror, we see what we want to see, not what we are. Tell me how I can do a better job.

**TROOP COMMITTEE**—Unquestionably you can render me great assistance through your work with my Troop Committee, Institutional Representative and the Head of the Institution, helping them to know and showing them how they can best help me.



Well, this, in broad terms, covers what I would like from you, Mr. Commissioner. To summarise I need your help for :

STIMULATION

UNITY

PERSPECTIVE

PROGRAMME

ORGANISATION

RATING

TROOP COMMITTEE

To be more specific, add them up and you will see that all I'm asking for, Mr. Commissioner, is :

S U P P O R T !

[EDITORS' NOTE:—The above article is extracted from "Scouting", January 1953 with slight alterations made in the text.]

*Extracted by S. B. KAUSIK*

## COMMUNITY PROJECTS IN THE SOUTH SEA ISLANDS

A team of seven Fijian specialists have brought new life to the tiny Island of Moturiki. They made a five months' survey of the island's possibilities, submitted their findings and then returned to lead the people to carry out for themselves the developments suggested. The job was accomplished in 16 months, a pilot project for further South Pacific development plans. More than 75 *per cent* of the money and nearly all the labour were provided voluntarily by the islanders themselves.

Moturiki is a small island, of less than five square miles. The population at the start of the scheme was 588 persons, living in nine villages of which the largest held less than 100 people. Most of the country was covered by reeds and low fern, though there is high timber in some of the southern valleys. The people were not progressive. They were mostly occupied with subsistence farming on the shifting principle which afforded them adequate food with comparatively little effort, but the general standards of cleanliness, housing, and health were poor. Their only cash crop was copra, less than 100 tons being sold annually.

### *Preliminary Survey—*

The survey team found the land suitable for extended agriculture. Transport appeared to be a major problem. Agricultural improvements suggested included the thinning and cleaning of coconut plantations,



provision of proper drying and storage facilities for the copra, rehabilitation of pineapple growing and the further planting of yaqona, from which Fiji ceremonial liquor is made. The forestry programme included the provision of a plant nursery, afforestation of water catchment areas and eroded slopes, the thinning and cutting of mangroves to be sold as firewood in other islands. The social programme, on which the first start was made, provided for a clinic, a maternity home, the improvement of sanitary arrangements, mid-day milk for school children and the encouragement of women's crafts. Village amalgamation, an obviously desirable project, was put off because at no time were there more than 143 adult males available for work. The housing problem was met by training a home repair team to tour the island.

#### *Team of Specialists :—*

The team who set out to turn this ambitious programme into fact consisted of an Organising Teacher as leader, an Agricultural Field Assistant, an Assistant Filariasis Inspector, a Forest Guard, a Carpentry Instructor, an Assistant Nurse and, later on, a young teacher specially trained in home crafts. They worked through a committee, one member from each village. The clinic and maternity homes were the first projects to be completed and 15 babies were born in the clinic during the first 10 months. In addition, 3,000 outpatient cases received attention.

#### *Indigenous Leadership :—*

Agricultural development quickly showed results. The proper marketing of copra resulted in its cash value being doubled. Transport from the island to marketing areas has been improved by the building of a special cargo-carrying punt. The islanders are convinced of the value of a proper development plan within their own economic ken. Probably the most important conclusion formed by those who have studied this pilot scheme is that a people will follow leaders of their own race if the right men, who know their job, are picked. The second point is, "show some results quickly, and the rest is fairly easy."

(With Acknowledgments to the *British Information Services Bulletin*, February 1953.)

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## NEWS FROM THE DISTRICTS.

### BANGALORE CITY DISTRICT

The Free India Rovers went out camping to Krishnapura-doddi,  $4\frac{1}{2}$  miles from Ramanagaram on the Ramanagaram-Kanakapura Road from the 24th to the 27th January 1953. They visited all the interesting places round about, and climbed the Revana Siddeswara Hill.

The Rovers of this Crew celebrated Republic Day at Krishnapura-doddi, and as part of their programme taught about ten illiterates to sign their name.



The Rovers of the Free India Crew celebrated the Sarvodaya Day at the Bhangi colony in Bangalore on the 30th January 1953. They held mass prayers and spinning, and gave about 1,700 yards of yarn to the Khadi Vastralaya. A special feature of the programme was a recitation competition held for the Cubs of the Janata Pack and other children in the slum area. Mr. M. S. Sampath of the Binny Scout Group presided and donated all the six prizes for this competition.

### KOLAR DISTRICT

The Scouts and Guides of Srinivasapur observed Republic Day in the premises of the Government Boys' Middle School, with Mr. R. Basavappaji, B.A., the Amildar presiding. Mr. S. Krishnamurthy Rao, Assistant District Scout Commissioner spoke on the significance of the day. Later there was a procession. A camp fire was held in the evening.



About 60 Scouts of the Kolar District, including many Scout-masters and Cubmasters, rendered service during the Jatra and Cattle Fair held at Nandi from the 13th to the 19th February 1953. Mr. S. V. Krishnamoorthy Rao, the District Scout Commissioner of Kolar was personally in charge of this service. The public and the authorities were very appreciative of the fine work done by the Scouts on this occasion. The activities of these Scouts consisted of many arduous duties at the temple and on the jatra grounds. Their efforts at maintaining the sanitation and cleanliness of the entire area, regulating and controlling the crowds of devotees at the temple, and



restoring missing children and lost property to the rightful owners were especially appreciated by all concerned.

### SHIMOGA DISTRICT

The Scouts and Guides of Shimoga, numbering over 300, celebrated Republic Day in a fitting manner. The function was arranged by the District Scout Council, Shimoga and was presided over by Mr. H. R. Mahantiah, B.A., LL.B., First Class Magistrate and one of our former District Scout Commissioners. The programme included an interesting display by the Scouts. Mr. Mahantiah, in his address to the gathering spoke about the significance of the Day and referred to the value of Scout and Guide training, recounting also his own former active connection with the Movement for a number of years. The awards of the Headquarters were presented to the recipients on this occasion.



The Scouts of the Asoka Scout Troop, Government Boys' Middle School, Shikarpur observed Republic Day with an interesting programme which included a procession of the Scouts in the town and a display and camp-fire in the evening. Dr. K. R. Thyaranagi, Assistant District Scout Commissioner presided over this function which was largely attended by the public of the town.

### REPORTS OF CONFERENCES

Reports of two All-India Conferences arranged during the year by the National Headquarters, *Bharat Scouts & Guides*, New Delhi have now been published.

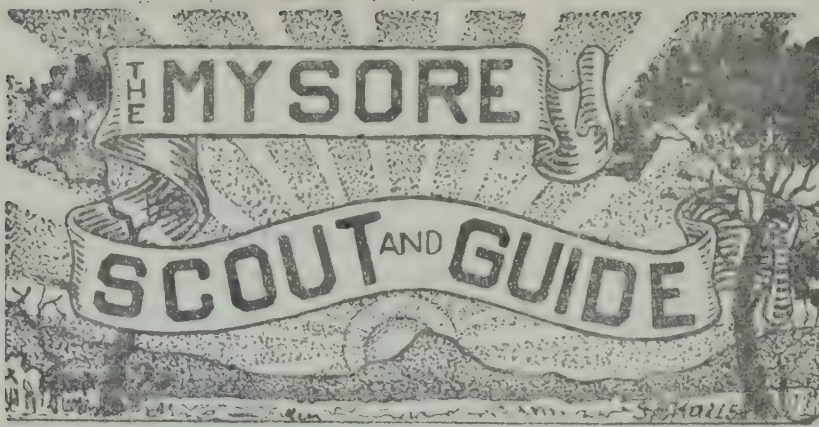
The first report, edited by Dr. S. B. Kausik, Mysore State and printed privately as an unofficial publication for circulation only to the delegates of the conference, deals in detail about the many topics and discussions presented to the Second All-India Conference of Commissioners in charge of Training held at the Central Scout Camp, Dodballapur, Mysore State from the 22nd to the 30th May 1952. The subjects dealt with in the report cover a wide field including both Scouting and Guiding, and the discussions, especially on training in all its aspects, add considerably to the value of the report.



The second report on the All-India Scouters' and Guiders' Conference held in Delhi from the 27th to the 31st October 1952, is edited and published by Pandit Shri Ram Bajpai, National Organising Commissioner for India. The report presents a general picture of the activities of the conference, including its inauguration by the President of India, and extracts from the addresses to the conference by the Prime Minister, and by Col. J. S. Wilson, Director of the International Scout Bureau, Dame Leslie Whateley, Director of the World Bureau of Girl Guides and Girl Scouts, and others. The notes and points from the group discussions are especially interesting, and the attractiveness of the report is enhanced by the addition of photographs printed on its pages.

—A Delegate.





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## GIRL GUIDE SECTION

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The Rally held in honour of the Secondary Education Commission, Government of India, on the 23rd January was an enjoyable occasion. All the Companies and Flocks from the City and Civil areas were represented.

When the members of the Commission arrived on the Rally grounds after having Tea at the Scout Headquarters, Mrs. Firth, our Chief Commissioner introduced the various Divisional and District Commissioners. The Bulbuls then gave the Grand Salute to the honoured guests, and after the Grand Howl by the Cubs began the March-past. We were proud of our Guides who have improved considerably in marching.

After the March-past everyone settled down to watch the entertainment provided by the Guides and Scouts. All the items were good and were much appreciated by the public. Sir Lakshmanaswami Mudaliar, Chairman of the Commission then gave his yarn. The National Anthem brought the pleasant function to a close.



Some of our Guides and Scouts also took part in the March-past on Republic Day. The Guides were led by Mrs. Viola Isaac, Divisional Commissioner, Civil Area and Mrs. Bhama Bai, District Commissioner, Malleswaram. The Guides looked smart and marched very well.

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## THINKING DAY

This important day in the Guide and Scout Calendar, the 22nd February was celebrated in the 'City area at the Sir Krishna Rao Park, Basavanagudi, Dr (Mrs) Ratnamma Isaac, Deputy Chief Commissioner, presiding. Six Companies and Flocks participated. Some of the other Companies and Flocks observed the Day in their own schools. On this day we reminded ourselves of our Promise and Law, re-dedicating ourselves to the service of our fellowmen through Guiding.



## A LETTER FROM ABROAD

Miss M. E. Robinson, our Divisional Commissioner visited the International Headquarters in London. She saw Dame Leslie Whateley, Director of the World Bureau and had a long conversation with her. This building was put up with the help of Guides of all countries of the world. Guides subscribed by sending money for one brick, or as many as they wished to pay for. Here is an example of what can be accomplished in the spirit of co-operation !

Miss Robinson then went to Norwich, where she saw the lovely old Cathedral which she describes as a "dream in stone," and then to Grayshott, near Hindhead in the south of England. This is what she writes :

"I left for Grayshott by bus on Sunday, the 25th January. The buses and coaches show one the real England. I first went past Buckingham Palace, then through all the famous streets, squares and places then along the Thames Embankment and the lovely Thames country. (The London Corporation was already erecting seats for the Coronation.) Then we passed through Putney, Kingston, Guildford, Godalming, and on to Hindhead. The coaches are grand. The one I travelled in was all in orange and brown plush with a design of a blurred map of England on the seats, and bright brown leather sides and pockets. Each person is given a small woollen rug to put over the knees for warmth, but the bus was heated, so I did not feel at all cold. The ride was just beautiful. We passed beautiful old villages with dear little cottages ; new villages with nicely built modern houses, large and small, and between all the English woods, rust red with bracken (a kind of fern—*Editor*). The trees were bare, but one can distinguish the oak, elm, beech, etc. and higher the firs. The colours even in winter are lovely, and always there's water—a stream or waterfall. People who live here have the real country, yet have town facilities which is ideal.

I stayed at the Guide "Ark" in London. Miss Wills, the hostess, was so kind and gave me a warm welcome. I had a dear little room to myself done in cream and brown. The food was good and the charges very moderate for London. I also had the pleasure of seeing Thos. Cook's offices in London. They are grand buildings with huge rooms, so attractive—plants and flowers everywhere. All officials were so pleasant and obliging. In the building are telegraph, cable and telephone booths, as well as those for changing money. The lounges are simply beautiful. Then there are shops exhibiting all kinds of goods—woollen wear for places like Switzerland, coats, rain-coats, books and gifts, and everything one would want while travelling. I wished so much that some of you could be here to enjoy the sights of this great and old city."

G. M. DONNE.

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## LUTON GUIDES "ADOPT" INDIAN LEPER GIRL

A group of Girl Guides in Luton, England have "adopted" Susanamma, a 10-year old patient at the Victoria Leprosy Hospital, Dichpali, South India where a Lutionian, Dr. Eric Current is the Medical Superintendent-in-charge. The Guides have raised £ 20 (Rs. 270 approximately) to support Susanamma for a year, and have pledged themselves to support Susanamma for a year, and have —*Editor.*)

(With acknowledgments to the *Daily Post*,  
Bangalore, 20th February 1953.)

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## DO YOU KNOW

1. The total strength of Girl Guides of all ranks in the world is approximately two and a half millions ?

2. *How the Girl Guides got their Name:*—On the North-west Frontier of India (now Pakistan) was a famous corps of soldiers known as the Guides. They had to be prepared for everything, fighting on foot or horse back, mountaineering and pioneering; they were skilled and enduring, ready to sacrifice themselves, if necessary, to keep peace. In Europe Guides are mountaineers who can guide over the most difficult places, and on whom others can rely because of their skill in tackling obstacles. The girl Guides are called after them because they too train themselves to be prepared for adventure and to be able to help any one they meet.

3. *How the Guides started?*—In 1907 Baden-Powell ran a camp for boys on Brownsea Island. At this camp he tried out on boys the methods of character training which he had used as a soldier in India and in South Africa. The camp was a great success, and as a result B.-P. wrote his famous book, *Scouting for Boys*. This appeared in 1908 and at once Scout troops sprang up all over the country. The Scouts, however, were not all boys; it was seen in 1909 at a rally at the Crystal Palace that girls also made their appearance calling themselves Girl Scouts. So B.-P. realised that girls too needed a movement of their own. The new movement was officially launched in 1910.

Mrs. CHANDRA KASINATH,  
*District Commissioner,*  
*Basavangudi, Bangalore.*

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# ಮೈಸೂರು ಸೌಟ್ ಮತ್ತು ಗೈಡ್

ಸಂಪುಟ ೩೬]

ಫೆಬ್ರವರಿ

[ಸಂಚಿಕೆ ೨

## ಶುಭಾಶಯಗಳು

ಮೈಸೂರು ಸೌಟ್ ಮತ್ತು ಗೈಡ್ ಸಂಸ್ಥೆಯ ಪೋಷಕರಾಗಿರುವ ಶ್ರೀಮನ್ಮಹಾರಾಜ ಶ್ರೀ ಜಯಚಾಮರಾಜ ಒಡೆಯರ್ ಬಹದೂರ್ ಅವರಿಗೆ ಫೆ. ೨೦ ರ ಬೆಳಗಿನ ರೂಪ ಪುತ್ರೋತ್ಸವ ವಾಗಿರುವ ಬಗ್ಗೆ ನಮ್ಮ ಮಹದಾನಂದವನ್ನು ಸೂಚಿಸುತ್ತೇವೆ. ಪರಮೇಶ್ವರನು ರಾಜಕುಮಾರರಿಗೆ ದೀರ್ಘಾಯುವನ್ನೂ ಸಮಸ್ತ ಸಂತಂಗಳವನ್ನೂ ಅನುಗ್ರಹಿಸಲೆಂದೂ ಹಾರೈಸುತ್ತೇವೆ.

❖ ❖ ❖ ❖ ❖

ಶ್ರೀ ವಿಜಯ ಸಂವತ್ಸರವು ಸಮಸ್ತರಿಗೂ ದಿಗ್ವಿಜಯ ಸಮಾನ ಶ್ರೇಯಸ್ಸನ್ನು ತರಲೆಂದೂ ಸೌಟುಗಳಿಗೆ ಅವರವರ ಕಾರ್ಯಕ್ಷೇತ್ರಗಳಲ್ಲಿ ಸಂಪೂರ್ಣ ಯಶಸ್ಸು ಲಭಿಸಲೆಂದೂ ಹಾರೈಸುತ್ತೇವೆ.

## ದೇವರ ಮಕ್ಕಳು ನಾವೆಲ್ಲ

ದೇವರ ಮಕ್ಕಳು ನಾವೆಲ್ಲ !

ಒಂದೇ ಎಂದೂ ನಾವೆಲ್ಲ !

ಇಹದಲ್ಲಾಗಲಿ,

ಪರದಲ್ಲಾಗಲಿ,

ಇಂದಿನ, ಮುಂದಿನ—

ಜನುಮದಲಾಗಲಿ ;

ಜಗಳಗಳಾಗಲಿ,

ಹಗೆತನವಾಗಲಿ,

ಒಂದೂ ಸುಳಿಯವು ನಮ್ಮಲ್ಲಿ.

ಎಂದೂ ಒಂದೇ ನಾವೆಲ್ಲ !

ಕಂದರು ದೇವಗೆ ನಾವೆಲ್ಲ !

(ಶಿಬಿರಾಗ್ನಿ ಆಧವ ಅಂತಹ ಕಾರ್ಯಕ್ರಮಗಳ ಕಡೆಯಲ್ಲಿ, ಸೇರಿರುವವರೆಲ್ಲ ಗುಂಡಾಗಿ ನಿಂತು, ಪರಸ್ಪರ ಕೈಗಳನ್ನು ಸರಪಣಿಯಂತೆ ಮಾಡಿಕೊಂಡು, ಇದನ್ನು ಹಾಡಬಹುದು. ಇದು ಮುಗಿದ ಮೇಲೆ ಅರೆ ನಿಮಿಷ, ನಿಶ್ಯಬ್ದದಿಂದ ನಿಂತು, ತಮಗೆ ಇಷ್ಟವಾದ ರೀತಿಯಲ್ಲಿ, ಪ್ರಾರ್ಥನೆಯನ್ನೋ ಧ್ಯಾನವನ್ನೋ ಸಲ್ಲಿಸಿ, ಬಳಿಕ ಚದರಬಹುದು. ಈ ಬಗೆಯ ಆಚರಣೆಗೆ “Linking up ceremony” ಎನ್ನುವರು. ಆ ವೇಳೆ ಕಾಡಿನ ಕಡೆಗಳಿಗೆ ಹೊಂದಿದ, ಮೇಲಿನ ಹಾಡಿನ ಭಾವನೆ ಯುಳ್ಳ “We be of one blood, you and I” ಮುಂತಾದ ವಾಕ್ಯಗಳನ್ನು ಹೇಳುವುದು ರೂಢಿ.)

## ಫ್ರೆಂಚ್ ಸೌಟ್‌ಗಳ ಒಂದು ಘರ್ಜನೆ

ಅಡ್ಡೀ-ಅಡ್ಡೀ ! ಆ, ಔ, ಆ ;

ಅಡ್ಡೀ-ಅಡ್ಡೀ ! ಸಿಸ್, ಭೊಂ, ಭಾ !

ಅ-ಅ-ಅವಾ !



## ಮರಿಗಳೂ ಕುರಿಗಳೂ

(ಒಂದು ಆಟ)

ಹಿಂದನ್ನು ಎರಡು ಪಂಗಡಗಳಾಗಿ ವಿಂಗಡಿಸಿ, ಒಂದೊಂದು ಪಂಗಡವೂ ಕೊಠಡಿಯ ಅಥವಾ ಆಟದ ಜಾಗದ ಒಂದೊಂದು ಕೊನೆಯಲ್ಲಿ ಒಬ್ಬರ ಪಕ್ಕದಲ್ಲೊಬ್ಬರಂತೆ ಸಾಲಾಗಿ, ಕುರಿಗಳು ಮತ್ತು ಮರಿಗಳು ಮೇಯುತ್ತಿರುವಂತೆ ಅಭಿನಯಿಸುವರು. ಈ ಎರಡು ಸಾಲುಗಳ ನಡುವೆಯ ಐದಾರು ಅಡಿ ಅಗಲದ, ಸಾಲಿಗೆ ಸಮಾನ ಉದ್ದದ ಕ್ಷೇತ್ರವೇ ಕಾಡು. ಕಾಡಿನ ಒಂದು ಕೊನೆಯಲ್ಲಿ ಸ್ವಲ್ಪ ದೂರ, ಕ್ಷೇತ್ರದ ನಡುವೆ ಒಬ್ಬ ಮರಿ 'ತೋಳ' ನಾಗಿ ಕೂತು ಅಡಗಿರುತ್ತಾನೆ. ಬಳಿಕ ಮುಂದಿನ ಸಂವಾದ ನಡೆಯುತ್ತದೆ:

ಕುರಿಗಳು—ಮರಿಗಳೇ ಬನ್ನಿ ! ಮರಿಗಳೇ ಬನ್ನಿ !

ಮರಿಗಳು—ನಾವು ಬರೋಲ್ಲ ! ನಾವು ಬರೋಲ್ಲ !

ಕುರಿಗಳು—ಯಾಕೆ ? ಯಾಕೆ ?

ಮರಿಗಳು—ತೋಳ ಇದೆ ! ಅಲ್ಲಿ ತೋಳ ಇದೆ !

ಕುರಿಗಳು—ಪರವಾಯಿಲ್ಲ ಬನ್ನಿ ! ನಾವಿದ್ದೇವೆ ಬನ್ನಿ !

ಅಗ ಮರಿಗಳೆಲ್ಲಾ ಒಟ್ಟಾಗಿ 'ಬ್ಯಾ' ? ಎಂದು ಅರಚುತ್ತಾ, ಕುರಿಗಳ ಬಳಿಗೆ ಓಡುತ್ತವೆ. ಇದೇ ಸಮಯವನ್ನು ಹೊಂಚಿ ಕಾಯುತ್ತಿದ್ದ ತೋಳ, ಈಗ ಓಡಿ ಬಂದು, ಮರಿಗಳು ಕಾಡಿನಲ್ಲಿ ಹಾದು ಹೋಗುವಾಗ ಅದಷ್ಟನ್ನೂ ಹಿಡಿದು ತಿಂದುಬಿಡುತ್ತವೆ. ತೋಳವಾಗಿರುವ ಹುಡುಗ ಮರಿಗಳಲ್ಲಿ ಯಾರನ್ನು ಮುಟ್ಟಿದರೂ ಆ ಮಾತ್ರಕ್ಕೇ ಆ ಮರಿ ಸತ್ತಂತೆ ಲೆಕ್ಕ. ಅವಶ್ಯಕವಿದ್ದರೆ ಕಂಠವಸ್ತ್ರಗಳನ್ನು, ಬಾಲವಾಗಿ ಹಿಂದೆ ಸಿಕ್ಕಿಸಿಕೊಂಡು, ಬಾಲ ಕಿತ್ತರೆ ಪ್ರಾಣಹೋದಂತೆ ಎಂದೂ ಲೆಕ್ಕಿಸಬಹುದು.

ಎರಡನೆಯ ಸಲಕ್ಕೆ ಮರಿಗಳಾಗಿದ್ದವರು ಕುರಿಗಳಾಗಿಯೂ, ಕುರಿಗಳು ಮರಿಗಳಾಗಿಯೂ, ಬೇರೆ ಹುಡುಗನು ತೋಳನಾಗಿಯೂ ಬದಲಾಗುವರು. ಹಿಂದಿನಂತೆಯೇ ಆಟವು ಮುಂದುವರಿಯುವುದು. ಯಾರ ಕಡೆ ಕಡಿಮೆ ಮರಿಗಳು 'ಸತ್ತು', ಹೆಚ್ಚು ಮರಿಗಳು ಉಳಿದಿರುವವೋ ಅವರೇ ಅಷ್ಟಷ್ಟು ಅಂಕಗಳು ಗೆದ್ದಂತೆ.

## ಧ್ವಜವಿಧಿ

ಧ್ವಜವಂದನೆ ಅಥವಾ ಧ್ವಜಾರೋಹಣ :—ಟ್ರೊಪ್ ಲೀಡರು ಟ್ರೊಪಿನ ಸೌಟ್‌ಗಳನ್ನು ಧ್ವಜದ ಸುತ್ತೂ ಕುದುರೆ ಲಾಳದ ಆಕಾರವಾಗಿ ನಿಲ್ಲಿಸುತ್ತಾನೆ. ಅಗ ಸಹಾಯಕ ಸೌಟ್ ಮಾಸ್ವರು, ಲಾಳದ ಸಾಲಿನ ಮಧ್ಯೆ, ಧ್ವಜದ ನಡುವಿನ ನೇರದ ಪಕ್ಕಕ್ಕೆ, ಈ ಸಾಲಿನ ಎಡಗಡೆಗೆ, ನಿಂತು ಟ್ರೊಪನ್ನು ವಹಿಸಿಕೊಳ್ಳುತ್ತಾರೆ.

ಸೌಟ್ ಮಾಸ್ವರು ಬರುತ್ತಾರೆ; ಒಡನೆ ಸಹಾಯಕ ಸೌಟ್ ಮಾಸ್ವರು ಟ್ರೊಪಿಗೆ 'ಅಲರ್ಟ್', ಎಂದು ಹೇಳಿ, ತಾನು ಚುರುಕಾಗಿ ಬಲಕ್ಕೆ ತಿರುಗಿ, S. M. ಗೆ ಸೆಲ್ಯೂಟ್ ಮಾಡಿ, ಮತ್ತೆ ಎಡಕ್ಕೆ ತಿರುಗಿ ಕುದುರೆ ಲಾಳದಲ್ಲಿ ತಾನು ಮೊದಲಿದ್ದಂತೆಯೇ ನಿಲ್ಲುತ್ತಾನೆ.

ಟ್ರೊಪು 'ಅಲರ್ಟ್' ನಲ್ಲಿರುವಾಗ S. M. ಪ್ರಾರ್ಥನೆ ನಡೆಸುತ್ತಾರೆ, ಬೇಕಾದಲ್ಲಿ ಇದರ ತರುವಾಯ, ಮೌನವಾಗಿ ಇಷ್ಟದೇವತಾ ಪ್ರಾರ್ಥನೆ ಅಥವಾ ಧ್ಯಾನವನ್ನು ಸಲ್ಲಿಸಬಹುದು. ಧ್ವಜವಂದನೆಗೆ ಮುನ್ನ ಪ್ರಾರ್ಥನೆ ಸಲ್ಲಿಸುವುದು "ದೇವರ ವಿಚಾರದಲ್ಲಿ ನಮ್ಮ ಕರ್ತವ್ಯ" ಕ್ಕೆ ಪ್ರಾಶಸ್ತ್ಯವೀಯುವುದನ್ನು ಸೂಚಿಸುತ್ತದೆ.



ಬಳಿಕ S. M. ಟ್ರಾಪ್‌ಲೀಡರಿಗೆ ಧ್ವಜವನ್ನು ಆರೋಹಿಸಲು ಹೇಳುತ್ತಾರೆ. ಟ್ರಾಪ್‌ಲೀಡರು ಚುರುಕಾಗಿ ಧ್ವಜವ ಬಳಿಗೆ ನಡೆದು, S. M., ಟ್ರಾಪಿಗೆ 'ಸೆಲ್ಯೂಟ್' ಎಂದಾಗ, ಸ್ತಂಭದ ಮೇಲಿಂದ ಸಡಿಲವಾಗಿರುವ ಹಗ್ಗವನ್ನು ಹಿಡಿದು ಪಟ್ಟನೆ ಜಗ್ಗುವುದರಿಂದಲೇ ಧ್ವಜವನ್ನು ಹಾಯಿಸುತ್ತಾನೆ (ಆರೋಹಿಸುತ್ತಾನೆ). ಧ್ವಜಾರೋಹಣವಾದ ತಕ್ಷಣ S. M. ಟ್ರಾಪಿಗೆ 'ಸ್ಕಾಂಡ್ ಆಟ್ ಈಸ್' ಎಂದು ಹೇಳಿ ಟ್ರಾಪ್‌ಲೀಡರನ್ನು ಲಾಳದಲ್ಲಿ ತನ್ನ ಸ್ಥಳಕ್ಕೆ ಹೋಗಲು ತಿಳಿಸುತ್ತಾನೆ.

ಆರೋಹಣದ ಬಳಿಕ, ಟ್ರಾಪು 'ಸ್ಕಾಂಡ್ ಆಟ್ ಈಸ್' ನಲ್ಲಿರುವಾಗ, ಏನಾದರೂ ಪ್ರಕಟಣೆಗಳಿದ್ದಲ್ಲಿ ಅವನ್ನು ಹೇಳಿ, S. M., ಟ್ರಾಪಿಗೆ 'ಡಿಸ್‌ಮಿಸ್' ಎನ್ನುವರು. ಸ್ಕೌಟುಗಳು ಚುರುಕಾಗಿ ಬಲಕ್ಕೆ ತಿರುಗಿ, ಸೆಲ್ಯೂಟ್ ಮಾಡಿ, ಲಾಳದಿಂದ ಹೊರಕ್ಕೆ ಬಂದು, ಚೆಟ್ ಪಟ್ಟನೆ ಚದರುವರು.

ನೆನಪಿನಲ್ಲಿಡಬೇಕಾದ ಕೆಲವು ಅಂಶಗಳು:—ಟ್ರಾಪ್‌ಲೀಡರು ಧ್ವಜಾರೋಹಣದ ಮುಂಚೆ ಆಗಲಿ, ಆರೋಹಣ ನಂತರ ಲಾಳಕ್ಕೆ ಹಿಂದಿರುಗುವಾಗಲಾಗಲಿ S. M. ಗೆ ಸೆಲ್ಯೂಟ್ ಮಾಡುವುದಿಲ್ಲ. S. M. ಹೇಳಿದಷ್ಟನ್ನು ಚಟುವಟಿಕೆಯಿಂದ ಮಾಡುವುದರಿಂದಲೇ ಗೌರವ ತೋರುತ್ತಾನೆ ಅಷ್ಟೆ. ಧ್ವಜವನ್ನು ಆರೋಹಿಸುತ್ತಿರುವಾಗ ಅಥವಾ ಅವರೋಹಿಸುತ್ತಿರುವಾಗ ಮಾತ್ರ ಸೆಲ್ಯೂಟ್ ಮಾಡಬೇಕಾದ್ದರಿಂದಲೂ, ತಾನೇ ಈ ಕೆಲಸಗಳನ್ನು ಮಾಡುತ್ತಿರುವ ಕಾರಣವೂ, ಆ ವೇಳೆ ಸೆಲ್ಯೂಟ್ ಮಾಡಲು ಸಾಧ್ಯವಿಲ್ಲದ್ದರಿಂದಲೂ ಟ್ರಾಪ್‌ಲೀಡರು ಧ್ವಜಕ್ಕೆ ಆ ಮುಂಚೆಯಾಗಲಿ, ಆ ಬಳಿಕಲಾಗಲಿ ಸೆಲ್ಯೂಟ್ ಮಾಡುವುದಿಲ್ಲ.

—ಮು. ವೆಂಕಟಕೃಷ್ಣಪ್ಪ, ಶಿಡ್ಲಘಟ್ಟ.

### ೧೯೫೩ ನೆಯ ಮಾರ್ಚ್-ಏಪ್ರಿಲ್ ನಲ್ಲಿ

ಮಾರ್ಚ್ ೧೬	ಸೋಮವಾರ	ಶ್ರೀ ವಿಜಯ ಸಂವತ್ಸರ ಯುಗಾದಿ.
೨೩	ಸೋಮವಾರ	ಶ್ರೀ ರಾಮ ನವಮಿ.
೩೦	ಸೋಮವಾರ	ಬೆಂಗಳೂರಲ್ಲಿ ಕರಗ.
ಏಪ್ರಿಲ್ ೧೩	ಸೋಮವಾರ	ಸೌರ ಯುಗಾದಿ.
೧೯	ಭಾನುವಾರ	ಶ್ರೀ ರಾಮಾನುಜಾಚಾರ್ಯರ ತಿರುನಕ್ಷತ್ರ.

'ಮೈಸೂರು ಸ್ಕೌಟ್ ಮತ್ತು ಗೈಡ್' ಪತ್ರಿಕೆಯು ಮಾರ್ಚ್-ಏಪ್ರಿಲ್ ಮತ್ತು ಮೇ-ಜೂನ್‌ಗಳಿಗೆ ಸಂಯುಕ್ತ ಸಂಚಿಕೆಗಳಾಗಿ ಪ್ರಕಟವಾಗುವುದು. ಮಾರ್ಚ್ ೯ ರವರಿಗೂ ಶ್ರವಣಬೆಳಗೊಳದಲ್ಲಿ ಸ್ಕೌಟ್‌ಗಳ ಸೇವಾ ಶಿಬಿರವು ನಡೆಯುವುದು. ಬೇಸಿಗೆಯ ಬಿಡುವಿನಲ್ಲಿ 'ಸ್ಕೌಟ್ ಉಡ್ ಬ್ಯಾಡ್ಜ್' ಶಿಕ್ಷಣ ಮತ್ತು ಕಮೀಷನರಗಳ ಶಿಬಿರಗಳು ನಡೆಯುವ ನಿರೀಕ್ಷೆಯಿದೆ.

ಸ್ಕೌಟ್ ಸೆನ್ಸಸ್ ಮತ್ತು ಕೋಟಾ ಹಣಗಳನ್ನು ತಮ್ಮ ಕೌನ್ಸಿಲ್ಲುಗಳಿಗೆ ಇನ್ನೂ ಕಳಿಸದೆ ಇರುವವರು ಕೂಡಲೇ ತಲುಪಿಸಬೇಕಾದುದು ಅವಶ್ಯಕ.

### ಸ್ಕೌಟಿಂಗ್ ಪ್ರಪಂಚ

ಬೆಂಗಳೂರು ನಗರ—೧೧ ನೆ ಫ್ರೀ ಇಂಡಿಯಾ ರೋವರುಗಳು ರಾಮನಗರಂ ತಾ|| ಕೃಷ್ಣಾ ಪುರ ದೊಡ್ಡಿಯಲ್ಲಿ ಬಿಡಾರ ಮಾಡಿ ರೇವಣ ಸಿದ್ಧೇಶ್ವರ ಚೆಟ್ಟಕ್ಕೆ ಹೋಗಿ ಬಂದರಲ್ಲದೆ, ೧೦ ಮಂದಿ ಅನಕ್ಷರಸ್ಥರಾಗಿದ್ದವರಿಗೆ ತಮ್ಮ ಹೆಸರುಗಳನ್ನು ಬರೆಯುವಷ್ಟರ ಮಟ್ಟಿಗೆ ಅಕ್ಷರ ಕಲಿಸಿ ಬಂದರು.



ಇವರ ಸೇವಾ ಫಲವಾಗಿ ಬೆಳೆದು ಬಂದಿರುವ ಜನತಾ ಪ್ಯಾಕ್‌ನ ಮರಿಗಳಿಗೆ ಡಿ|| ಸ್ಕಾ|| ಕ|| ಡಾ. ಬಿ. ಎಂ. ಮಾಧವರಾಯರ ಸಮ್ಮುಖದಲ್ಲಿ ೧೨ ನೆ ತಾ|| ಶಿವರಾತ್ರಿಯಂದು ದೀಕ್ಷಾವಿಧಿ ನಡೆಸಿದರು. ಮೈಸೂರು ಸ್ಕೌಟ್ ಕೋ-ಆಪರೇಟಿವ್ ಸ್ಪೋರ್ಟ್‌ನವರು ಈ ಹಿಂದಿಗೆ ಉಚಿತವಾಗಿ ಸಮವಸ್ತ್ರ ದಾನ ಮಾಡಿದ್ದಾರೆ. ಮಲ್ಲೇಶ್ವರಂ ನಾರ್ತ್ ಮಿ. ಸ್ಕೂ. ಮರಿಗಳಿಗೆ ಡಿ|| ಸ್ಕಾ|| ಕ|| ಸಮ್ಮುಖದಲ್ಲಿ ಫೆ. ೧೪ ರ ಮಧ್ಯಾಹ್ನ ದೀಕ್ಷಾವಿಧಿ ನಡೆಯಿತು. ಫೆ. ಸಂಜೆ ಚಾಮರಾಜಪೇಟೆ ಗೌ. ಮಿ. ತರುಣ ಭಾರತ ಸ್ಕೌಟ್ ಮಂಡಲಿಯವರ ಸಭೆಯಲ್ಲಿ ದಿನಗತ ಎಫ್. ಜಿ. ಅಯ್ಯಂಗಾರ್ಯರ ಬಗ್ಗೆ ಸಂತಾಪ ಸೂಚಿಸಿ, ಅವರ ಉಪಕಾರ ಸ್ಮರಣೆ ಮಾಡಿದರು. ಕಬ್ಬಪೇಟೆ ಮಿ. ಸ್ಕೂ. ಶ್ರೀ ಮಂಕಟೇಶ ಗ್ರೂಪ್‌ನವರು ಫೆ. ರಲ್ಲಿ ಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಪ್ರವಾಸ ಹೋಗಿ ಬಂದರು. ಮಲ್ಲೇಶ್ವರಂ ಮೈಫ್ ಮಿ. ಸ್ಕೂ. ೧೪ ನೆ ಗ್ರೂಪ್‌ನವರು ಫೆ. ೨೦ರಲ್ಲಿ 'ಬ್ರಾಕ್ಸ್' ಗೆ ಪ್ರವಾಸ ಹೋಗಿದ್ದರು. ೭೦ ನೆ ಆಚಾರ್ಯ ಪಾಠಶಾಲೆ ಗ್ರೂಪ್‌ನವರು ಫೆ. ೨೬ ರಲ್ಲಿ ಸುಬ್ರಹ್ಮಣ್ಯಪುರಕ್ಕೆ ಹೋಗಿ ಉತ್ತಮ ಸೇವೆ ಸಲ್ಲಿಸಿ ಬಂದರು.

ದಾವಣಗೆರೆಯಲ್ಲಿ ಸ್ಕೌಟ್ ರ್ಯಾಲಿ:—ಡಿ. ಇ. ಎ. ಶಾಲೆಯ ವಾರ್ಷಿಕೋತ್ಸವದ ಅಂಗವಾಗಿ ಏರ್ಪಾಟಾಗಿದ್ದ ಸ್ಕೌಟ್ ರ್ಯಾಲಿಯು ೨೬ ನೇ ಜನವರಿ ಬೆಳಿಗ್ಗೆ ೧೦ ಗಂಟೆಗೆ ನಡೆಯಿತು. ನಾನಾ ಸ್ಪರ್ಧೆಗಳನ್ನೊಳಗೊಂಡ ಈ ಸಮಾರಂಭದಲ್ಲಿ ಪಾಠಶಾಲೆಯ ೭೨ ಸ್ಕೌಟುಗಳು ಮತ್ತು ಹಳೆಯ ಮಾಧ್ಯಮಿಕ ಶಾಲೆಯ ೧೪ ಸ್ಕೌಟುಗಳು ಭಾಗವಹಿಸಿದ್ದರು. ಅಶಕ್ತಪೋಷಕ ಸಂಘದ ಬಯಲಿನಲ್ಲಿ ಕಾರ್ಯಕ್ರಮಗಳು ನಡೆದುವು.

ಶ್ರೀ ಜೆ. ಬಾಳಾಜಿರಾಯರು ಉತ್ತಮವಾದ ಏರ್ಪಾಡು ಮಾಡಿದ್ದರು. ಅನೇಕ ಮಹನೀಯರೂ ಮಹಿಳೆಯರೂ ಪ್ರದರ್ಶನಗಳನ್ನು ನೋಡಿದರು.

ಡಾ|| ಜಿ. ವಿ. ಶಂಕರಪ್ಪನವರು ಈ ಕಾರ್ಯಕ್ರಮಕ್ಕೆ ಸಂತೋಷಪಟ್ಟು ಸ್ಕೌಟುಗಳಲ್ಲಿ ಶಿಸ್ತು ಮತ್ತು ಕಾರ್ಯತತ್ಪರತೆಯ ಬಗ್ಗೆ ಹಿತವಚನ ಹೇಳಿದರು. ರಾಷ್ಟ್ರಗೀತೆಯೊಡನೆ ಸಮಾರಂಭ ಮುಕ್ತಾಯವಾಯ್ತು.

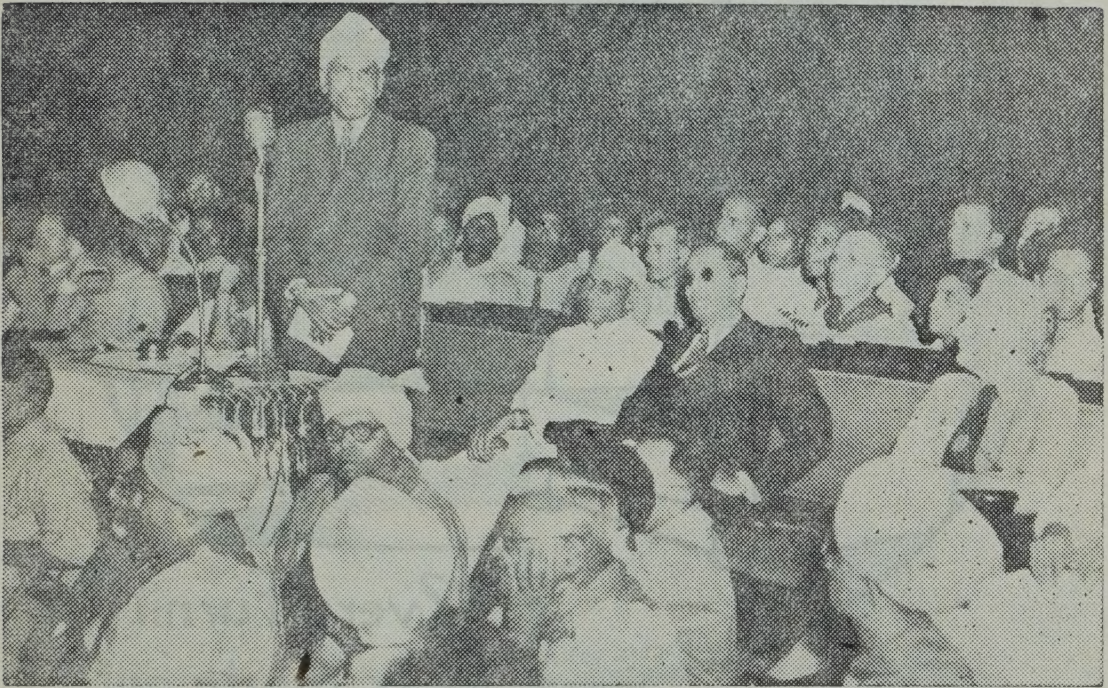
ಹಾಸನ ಡಿಸ್ಟ್ರಿಕ್ಟ್ ಶ್ರವಣಬೆಳಗೊಳದಲ್ಲಿ:—ಪ್ರಕೃತ ನಡೆಯುತ್ತಿರುವ ಬಾಹುಬಲಿಷ್ಠಾಮಿಯ ಮಹಾನ್ಮಸ್ತಕಾಭಿಷೇಕದ ಜಾತ್ರೆಯಲ್ಲಿ ಯಾತ್ರಿಕರಿಗೆ ಸೇನೆ ಸ್ಥಳೀಯ ಸಂಸ್ಥಾನದ ವಿವಿಧ ಭಾಗಗಳ ೧೦೦ ಮಂದಿ ರೋವರ್ ಸ್ಕೌಟ್‌ಗಳ ತಂಡವೊಂದು ಹಾಸನ ಡಿ|| ಸ್ಕಾ|| ಕ|| ಶ್ರೀ ಆರಕೆರೆ ಸುಬ್ಬರಾಯರ ಏರ್ಪಾಟಿನಲ್ಲಿ ೧೫ ದಿನಗಳು ಶ್ರವಣಬೆಳಗೊಳದಲ್ಲಿ ಸೇವಾ ಶಿಬಿರವನ್ನು ನಡೆಸುತ್ತಿದ್ದಾರೆ.

## ಗೃಹ ಸಚಿವ ಕಟ್ಟು

ಸೇಲಂ ಜಿಲ್ಲಾ ಸ್ಕೌಟ್ ಮತ್ತು ಗೈಡ್‌ಗಳ ಸಂಸ್ಥೆಯವರನ್ನು ಸರ್. ಸಿ. ಪಿ. ರಾಮಸ್ವಾಮಿ ಅಯ್ಯರವರು ಅಭಿಮಾನಿಸಿ ಮಾತನಾಡಿದ ವೇಳೆಯಲ್ಲಿ ಹಾಜರಿದ್ದ ಕೇಂದ್ರ ಸರ್ಕಾರದ ಗೃಹ ಸಚಿವರಾದ ಡಾ|| ಕೆ. ಎನ್. ಕಟ್ಟು ಅವರು ಮಾತನಾಡುತ್ತಾ ದೇಶಮಾದ್ಯಂತ ಸ್ಕೌಟುಗಳೂ ಗೈಡುಗಳೂ ಇರುವುದನ್ನು ಕಂಡರೆ ಈ ಸಂಸ್ಥೆಯು ಭರತ ಖಂಡದಲ್ಲಿ ಭದ್ರವಾಗಿ ಬೇರೂರಿರುವುದು ಸ್ಪಷ್ಟವಾಗಿದೆ. ಇದರಿಂದ ಲಭ್ಯವಾಗುವ ವಿಧಿವಿರುತ್ತ ಸಾಧನ ಸಲಕರಣೆಗಳೂ ಸಂಪೂರ್ಣ ಸಮಾನ ಭಾವವೂ ಅಳವಡವಾಗಿದೆ. ಹೇಗಾದರೂ ಮಾಡಿ ಈ ಸಂಸ್ಥೆಯನ್ನು ಬೃಹದಾಕಾರವಾಗಿ ಪೋಷಿಸಬೇಕು. ನಮ್ಮ ಪೂರ್ವಿಕರು ಎತ್ತಿನ ಗಾಡೆಗಳಲ್ಲಿ ಭರತ ಖಂಡದಲ್ಲಿಲ್ಲಾ ಯಾತ್ರೆಯನ್ನಾಡಿ ತನ್ನಾಲಕ ಅಪಾರ ಜ್ಞಾನಾರ್ಜನೆ ಮಾಡುತ್ತಿದ್ದರು. ಸ್ಕೌಟುಗಳೂ ಅವರುತೆಯೇ ಗ್ರೀಷ್ಮ ವಿರಾಮದ ವೇಳೆ ಪಾದದ್ರವ್ಯವನ್ನು ಏರ್ಪಡಿಸಿ ದೇಶದಲ್ಲಿ ಜ್ಞಾನಸುಸತ್ತಯೂ ಏಕೈಕ ಭಾವನೆಯೂ ವರ್ಧಿಸುವಂತೆ ಮಾಡಬೇಕು ಎಂದರು.



SCOUT AND GUIDE RALLY  
SECONDARY EDUCATION COMMISSION  
Government of India—23rd Jan. 1953



The Chairman, Dr. A. L. Mudaliar  
addressing the gathering.

*(Please see inside back cover for other photos.)*



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SCOUT & GUIDE RALLY AT THE HEADQUARTERS  
VISIT OF THE SECONDARY EDUCATION COMMISSION  
Government of India—23rd Jan. 1953



The Chairman of the Commission Dr. A. L. Mudaliar on arrival  
at the Scout Headquarters for the Rally.



Dr A. L. Mudaliar being introduced to the Guide Commissioners. Seen with him are our Council President the Hon'ble Mr. A. G. Ramachandra Rao, the Chairman of our Executive Committee Mr. J. B. Mallaradhya, and the Chief Guide Commissioner Mrs. G. Firth.

*(By kind courtesy of the Principal Information Officer, Bangalore.)*



GREETINGS  
FROM  
OUR CHIEF



I extend my most  
Cordial

GREETINGS

to all our Scouts and Scouters  
and wish them  
Every Happiness & Joy throughout  
the NEW YEAR

“VIJAYA”

through

Good Scouting & Glorious Camping.

*P. L. S. Narayan*

Chief Scout Commissioner.